

DOUGLAS COUNTY BOARD OF COMMISSIONERS
AGENDA
ALL AGENDA ITEMS SUBJECT TO CHANGE WITHOUT NOTICE

MONDAY, MARCH 02, 2026
DOUGLAS COUNTY PUBLIC SERVICES BUILDING
140 19TH STREET N.W., EAST WENATCHEE, WA 98802

The Board of Commissioners welcomes all constituents to participate in-person for their public meetings. Please visit the Commissioner's webpage to provide written public comment, request accommodations, or contact the Clerk of the Board.

Join by Zoom:

[Zoom Link](#)

08:30 AM OPENING PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

1. Comments are limited to 2 minutes per person.
2. Comments are limited to action or discussion items listed within the current agenda.

SWEARING-IN OF INTERIM SHERIFF TYLER CAILLE

ADMINISTRATOR JORDYN GIULIO

1. Executive Session Re: Potential Litigation
2. Staff Report
3. Personnel

09:00 AM UPPER COLUMBIA IRRIGATION DISTRICT

Grant Road / Nile Roundabout Project

09:30 AM OFFICE OF PUBLIC DEFENSE DIRECTOR JESSE COLLINS

1. Deputy Public Defender Offer Letter

10:00 AM TRANSPORTATION

Discussion:

1. Comprehensive Plan Updates with TranspoGroup (30 minutes)
2. Call for Bids: (*Bids due March 23, 2026 at 10:00am*)
 - Resolution TLS 26-12A Emulsified Asphalt
 - Resolution TLS 26-13A Hot Mix Asphalt
 - Resolution TLS 26-14A Road Stabilization Material
 - Resolution TLS 26-15A Traffic Paint
3. Interlocal Agreement for Development and Implementation of An Effectiveness Study Related to Regional Stormwater Management and Permit Compliance

11:00 AM LAND SERVICES

Discussion:

1. Shoreline Master Program (SMP) – violation
2. Discuss Trades District new request

OTHER BUSINESS

**WASHINGTON COUNTIES RISK POOL (WCRP) 2026 AGRIP GOVERNANCE
CONFERENCE – COMMISSIONER STRAUB (Nashville, Tennessee)**

**TUESDAY, MARCH 03, 2026
DOUGLAS COUNTY COURTHOUSE
COMMISSIONER CHAMBERS, 203 RAINIER STREET, WATERVILLE, WA 98858**

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09:00 AM OPENING PLEDGE OF ALLEGIANCE

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Land Services:

1. Resolution TLS 26-16A Regarding Planning Commission Recommendation to consider amendment to Douglas County Code 189A.72.190 through Douglas County Project No. TEXT-2025-02

Action Items:

1. Adoption of Planning Commission recommendation Project No. TEXT-2025-02
2. TLS 26-17A Notice of Public Meeting to Consider Amendment to DCC 18A.72.190 Accessory Dwelling Units (Douglas County Project No. TEXT-2025-02).

ADMINISTRATOR JORDYN GIULIO

1. Staff Report
2. Personnel

09:30 AM TRANSPORTATION AND LAND SERVICES

Transportation:

1. General Updates

Action Items:

1. Call for Bids: (*Bids due March 23, 2026 at 10:00am*)
 - a. Resolution TLS 26-12A Emulsified Asphalt
 - b. Resolution TLS 26-13A Hot Mix Asphalt
 - c. Resolution TLS 26-14A Road Stabilization Material
 - d. Resolution TLS 26-15A Traffic Paint
2. Interlocal Agreement for Development and Implementation of An Effectiveness Study Related to Regional Stormwater Management and Permit Compliance
3. Letter Noticing Quiet Zone Establishment

10:00 AM ECONOMIC DEVELOPMENT DIRECTOR SOO ING-MOODY

1. Economic Development Updates

ADMINISTRATIVE ITEMS

Action Items:

1. Service Agreement between Stericycle, Inc. and Douglas County Coroner

CONSENT AGENDA

1. Vouchers
2. Minutes

OTHER BUSINESS

WASHINGTON COUNTIES RISK POOL (WCRP) 2026 AGRIP GOVERNANCE CONFERENCE – COMMISSIONER STRAUB (*Nashville, Tennessee*)

**WEDNESDAY, MARCH 04, 2026
DOUGLAS COUNTY COURTHOUSE
COMMISSIONER CHAMBERS, 203 RAINIER STREET, WATERVILLE, WA 98858**

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THERE ARE NO SCHEDULED APPOINTMENTS. NO SESSION WILL BE HELD.

OTHER BUSINESS

**WASHINGTON COUNTIES RISK POOL (WCRP) 2026 AGRIP GOVERNANCE
CONFERENCE – COMMISSIONER STRAUB** *(Nashville, Tennessee)*

10:30 AM **CHELAN-DOUGLAS BOARD OF HEALTH AGENDA MEETING –
COMMISSIONERS STRAUB AND AGNEW** *(Microsoft Teams)*

12:00 PM **SKILLSOURCE CHELAN-DOUGLAS COMMITTEE MEETING –
COMMISSIONER SUTTON** *(1700 n. Wenatchee Avenue, Wenatchee)*

02:00 PM **MMIWP TF FAMILIES/CS&R SUBCOMMITTEE MEETING 2026
SERIES – COMMISSIONER SUTTON** *(Zoom Meeting)*

03:00 PM **LLPA & RIVERCOM 911 MEETING – COMMISSIONER SUTTON**
(Zoom Meeting)

06:00 PM **LEGISLATIVE STEERING COMMITTEE MEETING –
COMMISSIONER SUTTON** *(WSAC downstairs conference room, Olympia)*

Thursday, March 05, 2026

08:00 AM **LEGISLATIVE STEERING COMMITTEE MEETING –
COMMISSIONER SUTTON** *(WSAC downstairs conference room, Olympia)*