

**DOUGLAS COUNTY BOARD OF COMMISSIONERS**  
**AGENDA**  
*ALL AGENDA ITEMS SUBJECT TO CHANGE WITHOUT NOTICE*

**MONDAY, MARCH 02, 2026**  
**DOUGLAS COUNTY PUBLIC SERVICES BUILDING**  
**140 19<sup>TH</sup> STREET N.W., EAST WENATCHEE, WA 98802**

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*The Board of Commissioners welcomes all constituents to participate in-person for their public meetings. Please visit the Commissioner's webpage to provide written public comment, request accommodations, or contact the Clerk of the Board.*

**Join by Zoom:**

[Zoom Link](#)

**08:30 AM      OPENING PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

1. Comments are limited to 2 minutes per person.
2. Comments are limited to action or discussion items listed within the current agenda.

**SWEARING-IN OF INTERIM SHERIFF TYLER CAILLE**

**ADMINISTRATOR JORDYN GIULIO**

1. Executive Session Re: Potential Litigation
2. Staff Report
3. Personnel

**09:00 AM      UPPER COLUMBIA IRRIGATION DISTRICT**

Grant Road / Nile Roundabout Project

**09:30 AM      OFFICE OF PUBLIC DEFENSE DIRECTOR JESSE COLLINS**

1. Deputy Public Defender Offer Letter

**10:00 AM      TRANSPORTATION**

**Discussion:**

1. Comprehensive Plan Updates with TranspoGroup (30 minutes)
2. Call for Bids: (*Bids due March 23, 2026 at 10:00am*)
  - Resolution TLS 26-12A Emulsified Asphalt
  - Resolution TLS 26-13A Hot Mix Asphalt
  - Resolution TLS 26-14A Road Stabilization Material
  - Resolution TLS 26-15A Traffic Paint
3. Interlocal Agreement for Development and Implementation of an Effectiveness Study Related to Regional Stormwater Management and Permit Compliance

**11:00 AM LAND SERVICES**

**Discussion:**

1. Shoreline Master Program (SMP) – violation
2. Discuss Trades District new request

Continued County Administrator Jordyn Giulio

1. Update on Public Information Officer PIO meeting hosted at Douglas County last week

**OTHER BUSINESS**

**WASHINGTON COUNTIES RISK POOL (WCRP) 2026 AGRIP GOVERNANCE  
CONFERENCE – COMMISSIONER STRAUB (Nashville, Tennessee)**

**TUESDAY, MARCH 03, 2026**

**DOUGLAS COUNTY COURTHOUSE**

**COMMISSIONER CHAMBERS, 203 RAINIER STREET, WATERVILLE, WA 98858**

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**09:00 AM OPENING PLEDGE OF ALLEGIANCE**

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**Land Services:**

1. Resolution TLS 26-16A Regarding Planning Commission Recommendation to consider amendment to Douglas County Code 189A.72.190 through Douglas County Project No. TEXT-2025-02

**Action Items:**

1. Adoption of Planning Commission recommendation Project No. TEXT-2025-02
2. TLS 26-17A Notice of Public Meeting to Consider Amendment to DCC 18A.72.190 Accessory Dwelling Units (Douglas County Project No. TEXT-2025-02).

**ADMINISTRATOR JORDYN GIULIO**

1. Staff Report
2. Personnel

**09:30 AM      TRANSPORTATION AND LAND SERVICES**

**Transportation:**

1. General Updates

**Action Items:**

1. Call for Bids: (*Bids due March 23, 2026 at 10:00am*)
  - a. Resolution TLS 26-12A Emulsified Asphalt
  - b. Resolution TLS 26-13A Hot Mix Asphalt
  - c. Resolution TLS 26-14A Road Stabilization Material
  - d. Resolution TLS 26-15A Traffic Paint
2. Interlocal Agreement for Development and Implementation of An Effectiveness Study Related to Regional Stormwater Management and Permit Compliance
3. Letter Noticing Quiet Zone Establishment

**10:00 AM      ECONOMIC DEVELOPMENT DIRECTOR SOO ING-MOODY**

1. Economic Development Updates

**ADMINISTRATIVE ITEMS**

**Action Items:**

1. Service Agreement between Stericycle, Inc. and Douglas County Coroner

**CONSENT AGENDA**

1. Vouchers
2. Minutes

**OTHER BUSINESS**

**WASHINGTON COUNTIES RISK POOL (WCRP) 2026 AGRiP GOVERNANCE CONFERENCE – COMMISSIONER STRAUB (*Nashville, Tennessee*)**

**WEDNESDAY, MARCH 04, 2026**  
**DOUGLAS COUNTY COURTHOUSE**  
**COMMISSIONER CHAMBERS, 203 RAINIER STREET, WATERVILLE, WA 98858**

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**THERE ARE NO SCHEDULED APPOINTMENTS. NO SESSION WILL BE HELD.**

**OTHER BUSINESS**

**WASHINGTON COUNTIES RISK POOL (WCRP) 2026 AGRIP GOVERNANCE  
CONFERENCE – COMMISSIONER STRAUB** *(Nashville, Tennessee)*

**10:30 AM**      **CHELAN-DOUGLAS BOARD OF HEALTH AGENDA MEETING –  
COMMISSIONERS STRAUB AND AGNEW** *(Microsoft Teams)*

**12:00 PM**      **SKILLSOURCE CHELAN-DOUGLAS COMMITTEE MEETING –  
COMMISSIONER SUTTON** *(1700 n. Wenatchee Avenue, Wenatchee)*

**02:00 PM**      **MMIWP TF FAMILIES/CS&R SUBCOMMITTEE MEETING 2026  
SERIES – COMMISSIONER SUTTON** *(Zoom Meeting)*

**03:00 PM**      **LLPA & RIVERCOM 911 MEETING – COMMISSIONER SUTTON**  
*(Zoom Meeting)*

**06:00 PM**      **LEGISLATIVE STEERING COMMITTEE MEETING –  
COMMISSIONER SUTTON** *(WSAC downstairs conference room, Olympia)*

**Thursday, March 05, 2026**

**08:00 AM**      **LEGISLATIVE STEERING COMMITTEE MEETING –  
COMMISSIONER SUTTON** *(WSAC downstairs conference room, Olympia)*