

DETERMINATION OF NONSIGNIFICANCE  
ISSUED BY  
DOUGLAS COUNTY  
TRANSPORTATION & LAND SERVICES

Description of proposal:

The review and adoption of the STIP/TIP is a state requirement which will implement the goals, policies, design criteria, and land use of the comprehensive plans and transportation element in accordance with RCW 36.70 and 36.70A. The STIP/TIP identifies fifty (50) funded and unfunded proposals to occur between 2026 and 2031, unless otherwise amended through the monthly amendment process. Proposals are located in a wide range of geographic areas throughout Douglas County including rural and urban; the shoreline jurisdiction; critical areas; areas designated as agriculture; residential; and commercial. Proposals include new road segments, additional right-of-way widths, road re-alignment, road reconstruction/resurfacing, major/minor grading activities, and plans of action.

Proponent: Douglas County Transportation

Location of proposal: Douglas County, WA.

Lead Agency: Douglas County

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

There is no comment period for this DNS

This DNS is issued after using the optional DNS process in WAC 197-11-355. There is no further comment period on this DNS.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of advertisement. Comments must be submitted by 5:00 PM on October 30, 2025.

Responsible Official: Aaron Simmons, PE Phone: (509) 884-7173

Position Title: Douglas County Engineer

Address: 140 19<sup>th</sup> St. NW, Suite A, East Wenatchee, WA 98802

Date: October 13, 2025

Signature:  \_\_\_\_\_

# SEPA ENVIRONMENTAL CHECKLIST

## ***Purpose of checklist:***

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

## ***Instructions for applicants:***

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

## ***Instructions for Lead Agencies:***

Please adjust the format of this template as needed. Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

## ***Use of checklist for nonproject proposals:***

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the [SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS \(part D\)](#). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B - Environmental Elements –that do not contribute meaningfully to the analysis of the proposal.

## **A. background**

1. Name of proposed project, if applicable:

**2026-2031 Six-Year Transportation Improvement Program (STIP/TIP).**

2. Name of applicant:

**Douglas County Transportation**

3. Address and phone number of applicant and contact person:

**Justin Roozen  
Douglas County Transportation  
140 19<sup>th</sup> St. NW, Suite A  
East Wenatchee, WA 98802  
Phone: (509) 884-7173**

4. Date checklist prepared:

**October 13, 2025.**

5. Agency requesting checklist:

**Douglas County.**

6. Proposed timing or schedule (including phasing, if applicable):

**The proposed implementation of the STIP/TIP will take effect upon the adoption by the Douglas County Board of County Commissioners (BCC). Projected adoption is November, 2025.**

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

**Updates to the STIP/TIP could occur in the ensuing year because of outstanding grant applications or emerging needs within Douglas County. Additionally, future public/private development will occur under the premise of the adopted Douglas County Comprehensive Plan, Douglas County Transportation Plan, and Capital Facilities Plan pursuant to state law. Permitted development actions will be further evaluated on an individual basis through the "Phased Review" process, in accordance with State Environmental Policy Act (SEPA), WAC 197-11.**

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

**During the design phase, all projects listed in the STIP/TIP will be evaluated in accordance with local, state, and federal law.**

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

**It is anticipated that during the review of this proposal there may be applications processed seeking approval for construction and transportation improvements. All permitted activities will conform with the current comprehensive plan, development regulations and local, state, and federal laws and regulations as applicable.**

10. List any government approvals or permits that will be needed for your proposal, if known.

**In compliance with RCW 36.81.121, at any time before adoption of the budget, the legislative authority of each county, after one or more public hearings thereon, shall prepare and adopt a comprehensive transportation program for the ensuing six calendar years. Additionally, prior to construction, transportation projects may require additional permits from local, state, and federal agencies. Permit types and the timing of each application will be determined during the design phase of each project/proposal.**

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

**The review and adoption of the STIP/TIP is a state requirement which will implement the goals, policies, design criteria, and land use of the comprehensive plans and transportation element in accordance with RCW 36.70 and 36.70A. The STIP/TIP identifies fifty (50) funded and unfunded proposals to occur between 2026 and 2031, unless otherwise amended through the monthly amendment process. Proposals are located in a wide range of geographic areas throughout Douglas County including rural and urban; the shoreline jurisdiction; critical areas; areas designated as agriculture; residential; and commercial. Proposals include new road segments, additional right-of-way widths, road re-alignment, road reconstruction/resurfacing, major/minor grading activities, and plans of action.**

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

**This proposal references various projects in a wide geographic region within the jurisdiction of Douglas County, WA.**

## **B. ENVIRONMENTAL ELEMENTS**

### **1. Earth**

a. General description of the site  
(circle one): Flat, rolling, hilly, steep slopes, mountainous,  
 other \_\_\_\_\_

**Not specifically related to this proposal, however, the general topography for each project proposal varies and is dependent on its location and geographic region within the County.**

b. What is the steepest slope on the site (approximate percent slope)?

**Not specifically related to this proposal, however, the slope for each project will vary and is dependent on its location and geographic region within the County.**

- c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils.

**Not specifically related to this proposal, however, the soils found in Douglas County vary by location. Soil type will be determined during the design phase of each project.**

- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

**Not specifically related to this proposal, however, soil stability will be evaluated during the design phase of each individual project.**

- e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill.

**Not specifically related to this proposal, however, total filling and/or grading quantities will be calculated during the design phase of each individual project.**

- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

**Not specifically related to this proposal, however, during the construction of each project, erosion could occur. During construction, best management practices (BMPs) will be installed to control erosion.**

- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

**Not specifically related to this proposal, however, during the design phase of each project, the amount of impervious surface change will be calculated.**

- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

**Not specifically related to this proposal, however, during the construction phase of each project, during construction, BMPs will be installed to control erosion.**

## **2. Air**

- a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known.

**Not specifically related to this proposal, however, new emissions to the air will be reviewed during the design phase of each project.**

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

**Not specifically related to this proposal, however, transportation related projects are generally not affected by off-site sources of emissions.**

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

**Not specifically related to this proposal, however, BMPs will be implemented on each project to limit impacts to the air from emissions.**

### 3. Water

a. Surface Water:

- 1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

**Not specifically related to this proposal, however, some projects in the STIP/TIP may be adjacent to or near ephemeral streams and/or major water bodies including the Columbia River, Foster Creek and Douglas Creek.**

- 2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

**Not specifically related to this proposal, however, some projects may occur within, adjacent to, or over certain water bodies.**

- 3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

**Not specifically related to this proposal, however, impacts to surface waters or wetlands will be reviewed during the design phase of each project. Generally, Douglas County makes every effort to avoid placing fill or dredging material within surface water bodies.**

- 4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

**Not specifically related to this proposal, however, impacts to surface waters or wetlands will be reviewed during the design phase of each project. Generally, Douglas County makes every effort to avoid diverting or withdrawing from surface water bodies.**

- 5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

**Not specifically related to this proposal, however, a floodplain analysis will be conducted during the design phase of each project.**

- 6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

**Not specifically related to this proposal, however, the discharge of waste materials will be reviewed during the design phase of each project. Generally, transportation related projects do not discharge waste materials to surface waters.**

b. Ground Water:

- 1) Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.

**Not specifically related to this proposal, however, impacts to groundwater and well water will be reviewed during the design phase of each project.**

- 2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

**Not specifically related to this proposal, however, impacts to ground water will be reviewed during the design phase of each project. Generally, transportation related projects do not discharge waste materials to the ground.**

c. Water runoff (including stormwater):

- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

**Not specifically related to this proposal, however, stormwater impacts will be reviewed during the design phase of each project. During construction, a Stormwater Pollution Prevention Plan (SWPPP) will be developed and implemented to minimize runoff to surface waters.**

- 2) Could waste materials enter ground or surface waters? If so, generally describe.

**Not specifically related to this proposal, however, stormwater impacts will be reviewed during the design phase of each project.**

- 3) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.

**Not specifically related to this proposal, however, impacts to drainage patterns will be reviewed during the design phase of each project.**

d. Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:

**Not specifically related to this proposal, however, measures to reduce or control hydrologic impacts will be reviewed during the design phase of each project.**

#### 4. Plants

a. Check the types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- Orchards, vineyards or other permanent crops.
- wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

**Not specifically related to this proposal, however, during the design phase of each project, limits will be delineated and vegetation removal minimized.**

c. List threatened and endangered species known to be on or near the site.

**Not specifically related to this proposal, however, during the design phase of each project, a survey of threatened and/or endangered species within or near the site will be conducted.**

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

**Not specifically related to this proposal, however, during the design phase of each project, appropriate landscaping and preservation measures will be taken to limit impacts to vegetation.**

e. List all noxious weeds and invasive species known to be on or near the site.

**Not specifically related to this proposal, however, during the design phase of each project, noxious weeds and invasive species will be identified.**

#### 5. Animals

- a. List any birds and other animals which have been observed on or near the site or are known to be on or near the site. Examples include:

birds: hawk, heron, eagle, songbirds, other:

mammals: deer, bear, elk, beaver, other:

fish: bass, salmon, trout, herring, shellfish, other \_\_\_\_\_

- b. List any threatened and endangered species known to be on or near the site.

**Not specifically related to this proposal, however, during the design phase of each project, threatened and/or endangered species in the vicinity will be identified.**

- c. Is the site part of a migration route? If so, explain.

**Not specifically related to this proposal, however, during the design phase of each project, migration routes and the species that use them, if present, will be identified.**

- d. Proposed measures to preserve or enhance wildlife, if any:

**Not specifically related to this proposal, however, during the design phase of each project, wildlife preservation and/or enhancement measures will be proposed if an impact is identified.**

- e. List any invasive animal species known to be on or near the site.

**Not specifically related to this proposal, however, during the design phase of each project, if present, invasive animal species will be identified.**

## 6. Energy and natural resources

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

**Not specifically related to this proposal, however, during the design phase of each project, energy needs of the completed project will be evaluated.**

- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

**Not specifically related to this proposal, however, during the design phase of each project, effects on solar use by adjacent properties will be evaluated.**

- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

**Not specifically related to this proposal, however, during the design phase of each project, energy impacts and conservation features will be evaluated.**

## 7. Environmental health

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

**Not specifically related to this proposal, however, during the design phase of each project, available databases with known sites will be searched. Additionally, a field survey will be completed to confirm sites exist.**

- 1) Describe any known or possible contamination at the site from present or past uses.

**Not specifically related to this proposal, however, during the design phase of each project, available databases with known sites will be searched. Additionally, a field survey will be completed to confirm no conditions exist within each project boundary.**

- 2) Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity.

**Not specifically related to this proposal, however, during the design phase of each project, available databases with known sites will be searched. Additionally, a field survey will be completed to confirm no conditions exist within each project boundary.**

- 3) Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.

**Not specifically related to this proposal, however, during the construction phase of each project, storage of toxic or hazardous chemicals will be confined to one location and monitored as part of the Spill Control and Countermeasures Plan (SPCC).**

- 4) Describe special emergency services that might be required.

**Not specifically related to this proposal, however, the STIP/TIP is circulated to emergency services for planning purposes. Additionally, Coordination with emergency services is always conducted prior to each project.**

- 5) Proposed measures to reduce or control environmental health hazards, if any:

**Not specifically related to this proposal, however, during the design phase of each project, measures to reduce or control environmental health hazards will be evaluated. During construction, OSHA regulations will be followed, and an SPCC will be required.**

## b. Noise

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

**Not specifically related to this proposal, however, the impacts of existing noise on each project will be evaluated during the design phase.**

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

**Not specifically related to this proposal, however, a noise analysis may be conducted during the design phase of each project.**

3) Proposed measures to reduce or control noise impacts, if any:

**Short and long-term noise levels will be evaluated during the design phase of each project. Short-term noise may be controlled by construction hours or other BMPs. Long-term noise impacts may include mitigation measures, if necessary.**

## **8. Land and shoreline use**

a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.

**This proposal involves projects that fall within Douglas County affecting a wide variety of land uses. Specific land uses may include; residential, recreation, public, commercial, industrial and essential public facilities.**

b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?

**Not specifically related to this proposal, however, during the design phase of each project, impacts to working farmland will be evaluated.**

1) Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:

**Not specifically related to this proposal, however, during the design phase of each project, impacts to working farmland will be evaluated.**

c. Describe any structures on the site.

**Not specifically related to this proposal, however, during the design phase of each project, onsite structures will be inventoried.**

d. Will any structures be demolished? If so, what?

**Not specifically related to this proposal, however, during the design phase of each project, the determination of whether a structure will be demolished will be evaluated and minimized to every extent possible.**

e. What is the current zoning classification of the site?

**Not specifically related to this proposal, however, projects shown on the STIP/TIP occur in various zoning classifications.**

f. What is the current comprehensive plan designation of the site?

**Not specifically related to this proposal, however, specific projects shown on the STIP/TIP occur in various comprehensive plan designations.**

g. If applicable, what is the current shoreline master program designation of the site?

**Not specifically related to this proposal, however, projects shown on the STIP/TIP may occur within designated shoreline areas.**

h. Has any part of the site been classified as a critical area by the city or county? If so, specify.

**Not specifically related to this proposal, however, projects shown on the STIP/TIP may occur in critical areas.**

i. Approximately how many people would reside or work in the completed project?

**Not specifically related to this proposal, however, transportation projects in the STIP/TIP typically do not involve the construction of residencies.**

j. Approximately how many people would the completed project displace?

**Not specifically related to this proposal, however, during the design phase of each project, Douglas County will make every effort to avoid displacement of people.**

k. Proposed measures to avoid or reduce displacement impacts, if any:

**Not specifically related to this proposal, however, during the design phase of each project, Douglas County will make every effort to avoid displacement impacts.**

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

**Not specifically related to this proposal, however, during the design phase of each project, measures will be taken to ensure the proposal is compatible with existing and projected land uses and plans.**

m. Proposed measures to ensure the proposal is compatible with nearby agricultural and forest lands of long-term commercial significance, if any:

**Not specifically related to this proposal, however, during the design phase of each project, measures will be taken to ensure each project is compatible with nearby agricultural and forest lands of long-term commercial significance.**

## 9. Housing

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

**Not specifically related to this proposal as housing units are generally not part of transportation projects.**

- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

**Not specifically related to this proposal, however, during the design phase of each project, the elimination of housing units will be avoided in most cases.**

- c. Proposed measures to reduce or control housing impacts, if any:

**Not specifically related to this proposal, however, during the design phase of each project, measures will be taken to limit housing impacts. If removal is necessary, all local, state, and federal laws will be followed regarding notice, negotiations, and compensation to each landowner.**

## 10. Aesthetics

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

**Not specifically related to this proposal, however, during the design phase of each project, the height of proposed structures will be evaluated.**

- b. What views in the immediate vicinity would be altered or obstructed?

**Not specifically related to this proposal, however, during the design phase of each project, the affect or obstruction of views will be evaluated.**

- c. Proposed measures to reduce or control aesthetic impacts, if any:

**Not specifically related to this proposal, however, during the design phase of each project, measures will be taken to reduce or control aesthetic impacts.**

## 11. Light and glare

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

**Not specifically related to this proposal, however, during the design phase of each project, the impact of a project on light or glare will be evaluated.**

b. Could light or glare from the finished project be a safety hazard or interfere with views?

**Not specifically related to this proposal, however, during the design phase of each project, the impact of a project on light or glare will be evaluated.**

c. What existing off-site sources of light or glare may affect your proposal?

**Not specifically related to this proposal, however, during the design phase of each project, the impact of a project on light or glare will be evaluated.**

d. Proposed measures to reduce or control light and glare impacts, if any:

**Not specifically related to this proposal, however, during the design phase of each project, measures will be taken to minimize or control light and glare impacts.**

## 12. Recreation

a. What designated and informal recreational opportunities are in the immediate vicinity?

**Not specifically related to this proposal, however, Douglas County has many types of recreation opportunities available. During the design phase, the impact of a particular project on recreation will be evaluated.**

b. Would the proposed project displace any existing recreational uses? If so, describe.

**Not specifically related to this proposal, however, Douglas County has many types of recreation opportunities available. During the design phase, the impact of a particular project on recreation will be evaluated.**

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

**Not specifically related to this proposal, however, during the design phase of each project, measures will be taken to reduce or control recreation impacts.**

## 13. Historic and cultural preservation

a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers located on or near the site? If so, specifically describe.

**Not specifically related to this proposal, however, during the design phase of each project, an evaluation of cultural and historical properties will be conducted if necessary.**

b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts,

or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.

**Not specifically related to this proposal, however, during the design phase of each project, an evaluation of cultural and historical properties will be conducted if necessary.**

- c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.

**Not specifically related to this proposal, however, during the design phase of each project, an survey of cultural and historical properties will be conducted if necessary.**

- d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

**Not specifically related to this proposal, however, during the design phase of each project, efforts will be taken to minimize impacts to cultural and historical resources, if present.**

#### 14. Transportation

- a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.

**See the attached STIP/TIP and map for specific roads and project locations.**

- b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop?

**Only a small portion of Douglas County is served by public transit. The service area is primarily located within the Greater East Wenatchee Urban Area, with service to the Town of Waterville and Orondo. During the design phase of each project, the impacts to public transit will be more closely evaluated.**

- c. How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?

**Not specifically related to this proposal, however, during the design phase of each project, the impact to parking will be evaluated.**

- d. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private).

**See the attached STIP/TIP and map for specific roads and project locations.**

- e. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

**See the attached STIP/TIP and map for specific roads and project locations.**

- f. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates?

**Not specifically related to this proposal, however, during the design phase of each project, a traffic study will be performed to evaluate the impact to the transportation system.**

- g. Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.

**Not specifically related to this proposal, however, during the design phase of each project, a traffic study will be performed to evaluate the impact to the transportation system.**

- h. Proposed measures to reduce or control transportation impacts, if any:

**Not specifically related to this proposal, however, during the design phase of each project, a traffic study will be performed to evaluate the impact to the transportation system. If necessary, a detour will be used to prevent or minimize impacts.**

#### 15. Public services

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe.

**Not specifically related to this proposal, however, during the construction phase of most projects, accidents may occur. Public services will be provided a SEPA checklist during the design phase of each project.**

- b. Proposed measures to reduce or control direct impacts on public services, if any.

**Not specifically related to this proposal, however, during the construction phase of most projects, accidents may occur. Public services will be notified prior to the construction phase of each project.**

#### 16. Utilities

- a. Circle utilities currently available at the site:

electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system,  
other irrigation

**Not specifically related to this proposal, however, during the design phase of each project, utilities affected will be identified and notified of possible impacts.**

- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

**Not specifically related to this proposal, however, during the design phase of each project, utilities affected will be identified and notified of possible impacts.**

### **C. Signature**

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: 

Name of signee: Justin Roozen

Position and Agency/Organization: Transportation Programs Manager, Douglas County TLS

Date Submitted: October 13, 2025

## D. supplemental sheet for nonproject actions

(IT IS NOT NECESSARY to use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

**Depending on the project within the STIP/TIP, an increase in any of these pollutants could result from construction, land clearing, and equipment usage.**

Proposed measures to avoid or reduce such increases are:

**During the construction phase of each individual project, BMPs will be used to minimize project impacts. Additionally, local, state, and federal laws will be followed.**

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

**This proposal will not directly affect plants, animals, fish, or marine life.**

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

**During the design phase of each project, BMP's will be proposed as well as design considerations made to either avoid or mitigate plant, animal, fish, and marine life impacts.**

3. How would the proposal be likely to deplete energy or natural resources?

**This proposal will not directly deplete energy or natural resources.**

Proposed measures to protect or conserve energy and natural resources are:

**This proposal will not directly protect or conserve energy and natural resources.**

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

**This proposal will not directly affect environmentally sensitive areas or areas designated for governmental protection.**

Proposed measures to protect such resources or to avoid or reduce impacts are:

**During the design phase of each project, BMP's will be proposed and/or design considerations will be made to either avoid or mitigate environmentally sensitive area impacts. Additionally, local, state, and federal laws will be followed.**

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

**The STIP/TIP and the projects contained within must comply with local, state, and federal laws. The STIP/TIP is a planning tool and projects contained within could change depending on funding and priority changes.**

Proposed measures to avoid or reduce shoreline and land use impacts are:

**During the design phase of each project, BMP's will be proposed as well as design considerations made to either avoid or mitigate shoreline impacts. Additionally, local, state, and federal laws will be followed.**

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

**The STIP/TIP is a transportation planning document. Although there are no direct impacts to projects, utilities and public services should review the projects listed and be aware that increased services may be needed in the future.**

Proposed measures to reduce or respond to such demand(s) are:

**During the design phase of each project, public services and utilities will be contacted and all impacts to each utility will be discussed.**

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

**The STIP/TIP is a non-project action and is required by state law. During the design phase of each project, local, state, and federal laws will be followed.**

# Preliminary

10/13/2025 1:43:44 PM

Six Year Transportation Improvement Program - STIP/TIP

From 2026-2031

Hearing Date: 11/25/25

Resolution Number: 15.25



Douglas County Transportation Department

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total		
											Local		State		Federal				
											Amt	Source	Amt	Source	Amt	Source			
1	93130	3	Grant Rd and Nile Ave Intersection Improvement	\$ 4,215,087	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,215,087	\$ 1,487,672	County/DIA	\$ -		\$ 3,867,000	HSIP	\$	
CRP#	1004	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						5,354,672	
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Install a roundabout at the intersection of Grant Rd and Nile Ave. Project also includes associated ADA and utility work as needed. From MP 2.33 to MP 2.37, total length 0.04 miles.							
			Construction	\$ 4,215,087	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,215,087							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
2	93130	3	Grant Rd Resurfacing	\$ 1,054,900	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,054,900	\$ -		\$ -		\$ 1,117,300	NHPP	\$	
CRP#	1023	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						1,117,300	
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Overlay Grant Rd from N Quincy Ave to Urban Industrial Ave and Pangborn Dr to Airport Way. From MP 2.84 to MP 4.05, total length 1.21 miles.							
			Construction	\$ 1,054,900	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,054,900							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
3	52760	6	C. Kummer Ranch Bridge Replacement	\$ 2,357,874	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,357,874	\$ -		\$ -		\$ 2,890,000	STP(BR)	\$	
CRP#	1012	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						2,890,000	
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Replace C. Kummer Ranch bridge on Road 3 NW (Airport Way) to add capacity and improve safety. From MP 9.93 to MP 10.01, total length 0.08 miles.							
			Construction	\$ 2,357,874	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,357,874							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
4	24250	5	21st St NE - N Baker Ave to Devon Ave	\$ 1,578,407	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,578,407	\$ 268,029	County	\$ 1,518,791	TIB	\$ -		\$	
CRP#	1011	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						1,786,820	
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Reconstruct a section of 21st St NE from N Baker Ave to N Devon Ave to add capacity, stormwater control, pedestrian facilities, and lighting. From MP 0.00 to MP 0.26, total length 0.25 miles.							
			Construction	\$ 1,578,407	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,578,407							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
5	54850	6	Road J.5 NW - Road 6 NW to Road 8 NW	\$ 233,000	\$ 2,325,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,558,000	\$ 280,500	County	\$ 2,524,500	CRAB	\$ -		\$	
CRP#	1019	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						2,805,000	
			Right-of-Way	\$ 233,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 233,000	Reconstruct Rd J.5 NW to add capacity, improve drainage, safety, and alignment. From MP 0.00 to MP 2.41, total length 2.41 miles.						
			Construction	\$ -	\$ 2,325,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,325,000							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
6	23350	6	Baker Flats US 2/97 and Cascade Ave Intersection Improvement	\$ 234,500	\$ 1,655,023	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,889,523	\$ 580,700	Private WSDOT County	\$ -		\$ 1,510,700	STP(US)	\$	
CRP#	1007	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						2,091,400	
			Right-of-Way	\$ 234,500	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 234,500	Rebuild the intersection of US 2/97 and Cascade Ave to add capacity and improve safety. From spot to spot.						
			Construction	\$ -	\$ 1,655,023	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,655,023							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							

\*Functional Class Categories/00-No Functional Classification/01-Interstate/02-Other Freeways/Expressways/03-Other Principle Arterial/04-Minor Arterial/05-Major Collector/06-Minor Collector/07-Local Access



**Douglas County Transportation Department**

**Six Year Transportation Improvement Program - STIP/TIP**

From 2025-2030

Hearing Date: 11/25/25  
Resolution Number: T15 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total	
											Local		State		Federal			
				Amt	Source	Amt	Source	Amt	Source									
7	93130	3	Grant Rd and Lyle Ave Intersection Improvement	\$ -	\$ 1,892,809	\$ -	\$ -	\$ -	\$ -	\$ 1,892,809	\$ 296,595	County	\$ -		\$ 1,900,405	STBG	\$	
CRP#	1021	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description							2,197,000
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Reconstruct the intersection of Grant Rd and Lyle Ave to improve safety and increase capacity, channelize WB lane of Grant Rd to 1 lane to add turn lane.							
			Construction	\$ -	\$ 1,892,809	\$ -	\$ -	\$ -	\$ -	\$ 1,892,809	From MP 1.37 to MP 2.34, total length 0.97 miles.							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
8	-	-	Countywide Spot Safety Improvements - Curve Warning Signs (Phase 2)	\$ 40,000	\$ 311,000	\$ -	\$ -	\$ -	\$ -	\$ 351,000	\$ -		\$ 351,000	WSDOT	\$ -		\$	
CRP#	1032	Phase	Design	\$ 40,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 40,000	Project Description							351,000
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Install curve warning signs and flexible guideposts countywide.								
			Construction	\$ -	\$ 311,000	\$ -	\$ -	\$ -	\$ -	\$ 311,000								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
9	98100	5	Pearl Hill Rd	\$ 487,000	\$ 450,000	\$ -	\$ 4,686,000	\$ -	\$ -	\$ 5,623,000	\$ 562,300	County	\$ 5,060,700	CRAB	\$ -		\$	
CRP#	1031	Phase	Design	\$ 487,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 487,000	Project Description							5,623,000
			Right-of-Way	\$ -	\$ 450,000	\$ -	\$ -	\$ -	\$ -	\$ 450,000	Reconstruct a section of Pearl Hill Rd to add capacity and correct geometric deficiencies. From MP 14.45 to MP 17.28, total length 2.83 miles.							
			Construction	\$ -	\$ -	\$ -	\$ 4,686,000	\$ -	\$ -	\$ 4,686,000								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
10	24150	5	US 2/97 Interchange and 35th St NW Connection	\$ 4,095,477	\$ -	\$ 300,000	\$ 20,735,256	\$ -	\$ -	\$ 25,130,733	\$ 4,395,500	County	\$ -		\$ -		\$	
CRP#	1027	Phase	Design	\$ 4,095,477	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,095,477	Project Description							4,395,500
			Right-of-Way	\$ -	\$ -	\$ 300,000	\$ -	\$ -	\$ -	\$ 300,000	Construct an interchange on US 2/97 and a section of NW Empire Ave that connects to 35th ST NW (Wenatchi Landing Phase 1).							
			Construction	\$ -	\$ -	\$ -	\$ 20,735,256	\$ -	\$ -	\$ 20,735,256								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
11	11500	5	5th St NE - N Kentucky Ave to N Lyle Ave	\$ 195,638	\$ 171,183	\$ 1,790,233	\$ -	\$ -	\$ -	\$ 2,157,054	\$ -		\$ -		\$ -		\$	
CRP#		Phase	Design	\$ 195,638	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 195,638	Project Description							-
			Right-of-Way	\$ -	\$ 171,183	\$ -	\$ -	\$ -	\$ -	\$ 171,183	Reconstruct a section of 5th St NE from N Kentucky Ave to N Lyle Ave to add capacity, stormwater control, pedestrian facilities, and lighting. From MP 1.3 to MP 1.54, total length 0.24 miles.							
			Construction	\$ -	\$ -	\$ 1,790,233	\$ -	\$ -	\$ -	\$ 1,790,233								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
12	30090	4	S Nile Ave - SR 28 to 8th St SE	\$ -	\$ 309,500	\$ 337,600	\$ 2,166,700	\$ -	\$ -	\$ 2,813,800	\$ -		\$ -		\$ -		\$	
CRP#		Phase	Design	\$ -	\$ 309,500	\$ -	\$ -	\$ -	\$ -	\$ 309,500	Project Description							-
			Right-of-Way	\$ -	\$ -	\$ 337,600	\$ -	\$ -	\$ -	\$ 337,600	Reconstruct a section of S Nile Ave to add capacity, stormwater control, pedestrian facilities, and a short-span bridge. From MP 2.00 to MP 2.70, total length 0.70 miles.							
			Construction	\$ -	\$ -	\$ -	\$ 2,166,700	\$ -	\$ -	\$ 2,166,700								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								



Douglas County Transportation Department

Six Year Transportation Improvement Program - STIP/TIP

From 2025-2030

Hearing Date: 11/25/25  
Resolution Number: TIS 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total	
											Local		State		Federal			
				Amt	Source	Amt	Source	Amt	Source									
13	16060	5	10th St NE - N Lyle Ave to Urban Industrial Ave	\$ -	\$ 819,000	\$ 1,001,000	\$ 7,280,000	\$ -	\$ -	\$ 9,100,000	\$ -		\$ -		\$ -		\$ -	
CRP#		Phase	Design	\$ -	\$ 819,000	\$ -	\$ -	\$ -	\$ -	\$ 819,000	Project Description							
			Right-of-Way	\$ -	\$ -	\$ 1,001,000	\$ -	\$ -	\$ -	\$ 1,001,000	Reconstruct 10th St NE to improve capacity and connectivity. From MP 0.35 to MP 2.17, total length 1.82 miles.							
			Construction	\$ -	\$ -	\$ -	\$ 7,280,000	\$ -	\$ -	\$ 7,280,000								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
14	93130	5	S Van Well Ave and 4th St SE Intersection Improvement	\$ -	\$ 429,900	\$ 241,800	\$ -	\$ 2,014,900	\$ -	\$ 2,686,600	\$ -		\$ -		\$ -		\$ -	
CRP#		Phase	Design	\$ -	\$ 429,900	\$ -	\$ -	\$ -	\$ -	\$ 429,900	Project Description							
			Right-of-Way	\$ -	\$ -	\$ 241,800	\$ -	\$ -	\$ -	\$ 241,800	Reconstruct the intersection of S Van Well Ave and 4th St SE to improve safety and increase capacity. From spot to spot.							
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 2,014,900	\$ -	\$ 2,014,900								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
15	19780	5	N Lyle Ave - Grant Rd to 8th St NE	\$ -	\$ -	\$ 334,000	\$ 417,500	\$ 3,061,600	\$ -	\$ 3,813,100	\$ -		\$ -		\$ -		\$ -	
CRP#		Phase	Design	\$ -	\$ -	\$ 334,000	\$ -	\$ -	\$ -	\$ 334,000	Project Description							
			Right-of-Way	\$ -	\$ -	\$ -	\$ 417,500	\$ -	\$ -	\$ 417,500	Reconstruct a section of N Lyle Ave from Grant Rd to 8th St NE to add capacity, stormwater control, pedestrian facilities, and lighting. From MP 0.00 to MP 0.75, total length 0.75 miles.							
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 3,061,600	\$ -	\$ 3,061,600								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
16	34500	5	Airport Way Extension	\$ -	\$ 645,000	\$ 650,000	\$ -	\$ 7,095,000	\$ -	\$ 8,390,000	\$ -		\$ -		\$ -		\$ -	
CRP#		Phase	Design	\$ -	\$ 645,000	\$ -	\$ -	\$ -	\$ -	\$ 645,000	Project Description							
			Right-of-Way	\$ -	\$ -	\$ 650,000	\$ -	\$ -	\$ -	\$ 650,000	Construct a new section of Airport Way to connect with S Van Well Ave. From MP 0.73 to MP 0.99, total length 0.26 miles.							
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 7,095,000	\$ -	\$ 7,095,000								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
17	28250 28255	7	Enterprise Dr and Nelpar Dr Reconstruction	\$ -	\$ 51,800	\$ 810,700	\$ -	\$ -	\$ -	\$ 862,500	\$ -		\$ -		\$ -		\$ -	
CRP#		Phase	Design	\$ -	\$ 51,800	\$ -	\$ -	\$ -	\$ -	\$ 51,800	Project Description							
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Reconstruct a section of Enterprise Dr and the complete length of Nelpar Dr. From spot to spot.							
			Construction	\$ -	\$ -	\$ 810,700	\$ -	\$ -	\$ -	\$ 810,700								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
18	93130	3	Grant Rd and S Union Ave Intersection Improvement	\$ -	\$ 190,000	\$ 170,000	\$ 1,900,000	\$ -	\$ -	\$ 2,260,000	\$ -		\$ -		\$ -		\$ -	
CRP#		Phase	Design	\$ -	\$ 190,000	\$ -	\$ -	\$ -	\$ -	\$ 190,000	Project Description							
			Right-of-Way	\$ -	\$ -	\$ 170,000	\$ -	\$ -	\$ -	\$ 170,000	Reconstruct the intersection of Grant Rd and S Union Ave to improve safety and increase capacity. From spot to spot.							
			Construction	\$ -	\$ -	\$ -	\$ 1,900,000	\$ -	\$ -	\$ 1,900,000								
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								



Douglas County Transportation Department

Six Year Transportation Improvement Program - STIP/TIP

From 2025-2030

Hearing Date: 11/25/25  
Resolution Number: T15 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total
											Local		State		Federal		
				Amt	Source	Amt	Source	Amt	Source								
19	93130	5	Batterman Rd Truck Climbing Lane	\$ -	\$ 188,100	\$ 112,800	\$ 1,579,800	\$ -	\$ -	\$ 1,880,700	\$ -		\$ -		\$ -		\$
CRP#		Phase	Design	\$ -	\$ 188,100	\$ -	\$ -	\$ -	\$ -	\$ 188,100	Project Description						
			Right-of-Way	\$ -	\$ -	\$ 112,800	\$ -	\$ -	\$ -	\$ 112,800	Construct a truck climbing lane on Batterman Rd Grade. From MP 8.03 to MP 9.62.						
			Construction	\$ -	\$ -	\$ -	\$ 1,579,800	\$ -	\$ -	\$ 1,579,800							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
20	27890	5	38th St NW - US 2/97 Interchange to NW Cascade Ave	\$ -	\$ -	\$ 1,420,390	\$ 2,000,462	\$ -	\$ 9,709,964	\$ 13,130,816	\$ -		\$ -		\$ -		\$
CRP#	1028	Phase	Design	\$ -	\$ -	\$ 1,420,390	\$ 2,000,462	\$ -	\$ -	\$ 3,420,852	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Construct a section of 38th St NW to connect NW Empire Ave to NW Cascade Ave From spot to spot (Wenatchi Landing Phase 2).						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 9,709,964	\$ 9,709,964							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
21	25560	5	27th St NE - SR 28 to N Baker Ave	\$ -	\$ -	\$ 197,300	\$ 107,600	\$ 1,488,500	\$ -	\$ 1,793,400	\$ -		\$ -		\$ -		\$
CRP#		Phase	Design	\$ -	\$ -	\$ 197,300	\$ -	\$ -	\$ -	\$ 197,300	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ 107,600	\$ -	\$ -	\$ 107,600	Reconstruct a section of 27th St NE to add capacity, stormwater control, and pedestrian facilities. From MP 0.00 to MP 0.24, total length 0.24 miles.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 1,488,500	\$ -	\$ 1,488,500							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
22	73750	6	Pateros Ferry Rd - Crane Orchard Rd to Chambers Rd	\$ -	\$ -	\$ 139,900	\$ 80,000	\$ 1,779,000	\$ -	\$ 1,998,900	\$ -		\$ -		\$ -		\$
CRP#		Phase	Design	\$ -	\$ -	\$ 139,900	\$ -	\$ -	\$ -	\$ 139,900	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ 80,000	\$ -	\$ -	\$ 80,000	Reconstruct a section of Pateros Ferry Rd to add capacity, improve drainage, safety, and alignment. From MP 0.00 to MP 2.77, total length 2.77 miles.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 1,779,000	\$ -	\$ 1,779,000							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
23	92250	4	Badger Mountain Rd Realignment	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,912,100	\$ 5,912,100	\$ -		\$ -		\$ -		\$
CRP#	993	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Realign an urban section of Badger Mtn Rd to avoid an active landslide. This new segment will match the current capacity, stormwater control, and pedestrian facilities of existing road. From MP 2.57 to MP 3.3, total length 0.73 miles.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,912,100	\$ 5,912,100							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
24	17320	5	8th St SE - S Kentucky Ave to S Lyle Ave	\$ -	\$ 257,900	\$ 164,200	\$ 1,923,000	\$ -	\$ -	\$ 2,345,100	\$ -		\$ -		\$ -		\$
CRP#		Phase	Design	\$ -	\$ 257,900	\$ -	\$ -	\$ -	\$ -	\$ 257,900	Project Description						
			Right-of-Way	\$ -	\$ -	\$ 164,200	\$ -	\$ -	\$ -	\$ 164,200	Reconstruct a section of 8th St SE to add capacity, stormwater control, and pedestrian facilities. From MP 0.36 to MP 0.60, total length 0.24 miles.						
			Construction	\$ -	\$ -	\$ -	\$ 1,923,000	\$ -	\$ -	\$ 1,923,000							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							



**Douglas County Transportation Department**

**Six Year Transportation Improvement Program - STIP/TIP**

From 2025-2030

Hearing Date: 11/25/25  
Resolution Number: TIS 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total		
											Local		State		Federal				
				Amt	Source	Amt	Source	Amt	Source										
25	46150	5	Moses Coulee Bridge (Bridge Replacement)	\$ -	\$ -	\$ 170,000	\$ 170,000	\$ 1,407,400	\$ -	\$ 1,747,400	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ 170,000	\$ -	\$ -	\$ -	\$ 170,000	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ 170,000	\$ -	\$ -	\$ 170,000	Replace Moses Coulee Bridge on Moses Coulee Rd to add capacity and improve safety. From spot to spot.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 1,407,400	\$ -	\$ 1,407,400									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
26	93130	3	Grant Rd and Nevada Ave Intersection Improvement	\$ -	\$ -	\$ 405,200	\$ 227,900	\$ 1,899,300	\$ -	\$ 2,532,400	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ 405,200	\$ -	\$ -	\$ -	\$ 405,200	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ 227,900	\$ -	\$ -	\$ 227,900	Reconstruct the intersection of Grant Rd and Nevada Ave to improve safety and increase capacity. From spot to spot.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 1,899,300	\$ -	\$ 1,899,300									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
27	94050	5	Palisades Rd - Thompson Rd to Wagon Rd	\$ -	\$ -	\$ -	\$ 361,300	\$ 361,300	\$ 2,890,100	\$ 3,612,700	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ 361,300	\$ -	\$ -	\$ 361,300	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ 361,300	\$ -	\$ 361,300	Reconstruct a section of Palisades Rd to add capacity, improve drainage, safety, and alignment. From MP 11.36 to MP 15.88, total length 4.52 miles.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,890,100	\$ 2,890,100									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
28	93130	7	Grant Rd and Mary Ave Intersection Improvement	\$ -	\$ -	\$ -	\$ 633,100	\$ 1,899,300	\$ -	\$ 2,532,400	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ 405,200	\$ -	\$ -	\$ 405,200	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ 227,900	\$ -	\$ -	\$ 227,900	Reconstruct the intersection of Grant Rd and Mary Ave to improve safety and increase capacity. From spot to spot.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 1,899,300	\$ -	\$ 1,899,300									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
29	28250	7	Enterprise Dr Extension - Enterprise Dr to NE Cascade Ave	\$ -	\$ -	\$ 293,400	\$ 3,374,200	\$ -	\$ -	\$ 3,667,600	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#	971	Phase	Design	\$ -	\$ -	\$ 293,400	\$ -	\$ -	\$ -	\$ 293,400	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Construct a new section of Enterprise Dr to connect NE Cascade Ave to Enterprise Dr. From MP 0.46 to MP 0.88, total length 0.42 miles.								
			Construction	\$ -	\$ -	\$ -	\$ 3,374,200	\$ -	\$ -	\$ 3,374,200									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
30	92250	5	Badger Mtn Rd - Road V SW to Indian Camp Rd	\$ -	\$ -	\$ 292,500	\$ 167,100	\$ 3,718,800	\$ -	\$ 4,178,400	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ 292,500	\$ -	\$ -	\$ -	\$ 292,500	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ 167,100	\$ -	\$ -	\$ 167,100	Reconstruct a section of Badger Mtn Rd to add capacity, improve drainage, safety, and alignment. From MP 9.03 to MP 14.82, total length 5.79 miles.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 3,718,800	\$ -	\$ 3,718,800									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									



Douglas County Transportation Department

Six Year Transportation Improvement Program - STIP/TIP

From 2025-2030

Hearing Date: 11/25/25  
Resolution Number: TIS 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total		
											Local		State		Federal				
				Amt	Source	Amt	Source	Amt	Source										
31	93130	4	Grant Rd and S Van Well Ave Intersection Improvement	\$ -	\$ -	\$ -	\$ 429,900	\$ 241,800	\$ 2,014,900	\$ 2,686,600	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ 429,900	\$ -	\$ -	\$ 429,900	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ 241,800	\$ -	\$ 241,800	Reconstruct the intersection of Grant Rd and S Van Well Ave to improve safety and increase capacity. From spot to spot.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,014,900	\$ 2,014,900									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
32	24150	4	NW Empire Ave - US 2/97 Interchange to NW Cascade Ave and Trailhead Relocation	\$ -	\$ -	\$ 2,339,336	\$ 2,676,642	\$ -	\$ 16,579,982	\$ 21,595,960	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#	1029	Phase	Design	\$ -	\$ -	\$ 2,339,336	\$ 2,676,642	\$ -	\$ -	\$ 5,015,978	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Connect the north side of the planned US 2/97 Interchange to NW Cascade Ave (Wenatchi Landing Phase 3).								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 16,579,982	\$ 16,579,982									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
33	73420	6	Dezelle Hill Rd Realignment	\$ -	\$ -	\$ 166,900	\$ 83,500	\$ 1,419,100	\$ -	\$ 1,669,500	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ 166,900	\$ -	\$ -	\$ -	\$ 166,900	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ 83,500	\$ -	\$ -	\$ 83,500	Realign a section of Dezelle Hill Rd to avoid an active landslide. This new road segment will match the current capacity and stormwater control of the existing road. From MP 0.60 to MP 1.95, total length 1.15 miles.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ 1,419,100	\$ -	\$ 1,419,100									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
34	94550	5	Highland School Rd	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,907,900	\$ 6,907,900	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Reconstruct a section of Highland School Rd to add capacity, improve drainage, safety, and alignment. From MP 7.27 to MP 14.13, total length 6.86 miles.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,907,900									
35	25780	4	29th St NW - NW Cascade Ave to NW Empire Ave	\$ -	\$ -	\$ -	\$ 268,600	\$ 249,300	\$ 2,686,600	\$ 3,204,500	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ 268,600	\$ -	\$ -	\$ 268,600	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ 249,300	\$ -	\$ 249,300	Reconstruct a section of 29th St NW to improve capacity and connectivity. From MP 0.25 to MP 0.50, total length 0.25 miles.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,686,600	\$ 2,686,600									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
36	44400	6	Rd 4 SW - Rd C SW to Rd E SW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,179,000	\$ 2,179,000	\$ -		\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description								
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Reconstruct a section of Rd 4 SW (E Armstrong Rd) to add capacity, improve drainage, safety, and alignment. From MP 2.0 to MP 4.0, total length 2.0 miles.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,179,000									



Douglas County Transportation Department

Six Year Transportation Improvement Program - STIP/TIP

From 2025-2030

Hearing Date: 11/25/25  
Resolution Number: TS 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total
											Local		State		Federal		
				Amt	Source	Amt	Source	Amt	Source								
37	92250	5	Baseline Rd - McGinnis Canyon to S Waterville Rd	\$ -	\$ -	\$ -	\$ 356,500	\$ 237,700	\$ 1,782,300	\$ 2,376,500	\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ 356,500	\$ -	\$ -	\$ 356,500	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ 237,700	\$ -	\$ 237,700	Reconstruct a section of Baseline Rd to add capacity, improve drainage, safety, and alignment. From MP 21.49 to MP 24.18, total length 2.69 miles.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,782,300	\$ 1,782,300							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
38	34290	5	12th St SE - 12th St SE to S Ward Ave	\$ -	\$ -	\$ -	\$ 179,100	\$ 483,600	\$ 1,128,400	\$ 1,791,100	\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ 179,100	\$ -	\$ -	\$ 179,100	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ 483,600	\$ -	\$ 483,600	Construct a section of 12th St SE to connect 12th St SE to S Ward Ave. From MP 0.74 to MP 1.09, total length 0.35 miles.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,128,400	\$ 1,128,400							
			All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
40	-	-	ADA Transition Plan	\$ 30,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 80,000	\$ 100,000	County/ East Wenatchee	\$ -		\$ 400,000	SS4A	\$ 500,000
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Countywide safety project to analyze and plan the reconstruction of some sidewalk ramps to meet current ADA requirements. From spot to spot.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
			All	\$ 30,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 80,000							
41	-	-	Countywide School Zone SRTS	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 30,000	\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Safety improvements in key locations within school zones and along school routes.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
			All	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 30,000							
42	-	-	Countywide Spot Safety Improvements	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 120,000	\$ -		\$ -		\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Road safety projects on various County roads. Improvements include guardrail, signs, delineators, rock scaling, clear zone improvements, vegetation clearing, and/or other. From spot to spot.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
			All	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 120,000							
43	-	-	Countywide Spot Pavement Preservation	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 2,400,000	\$ -		\$ 2,400,000	CAPA	\$ -		\$ -
CRP#		Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	County arterial pavement preservation projects on various county roads to end the life of the surface.						
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
			All	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 2,400,000							



**Douglas County Transportation Department**

**Six Year Transportation Improvement Program - STIP/TIP**

From 2025-2030

Hearing Date: 11/25/25  
Resolution Number: TIS 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total	
											Local		State		Federal			
											Amt	Source	Amt	Source	Amt	Source		
44	-	-	Sun Cove/Lake Entiat Estates - Road and Stormwater Improvement Plan	\$ 300,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 300,000	\$ -		\$ -		\$ -		\$ -
CRP#	979	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Evaluate and establish a Road and Stormwater Improvement Plan for the Sun Cove/Lake Entiat Estates development From spot to spot.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
			All	\$ 300,000	\$ -	\$ -	\$ -	\$ -	\$ -							\$ 300,000		
45	-	-	Bauers Landing - Road and Stormwater Improvement Plan	\$ 300,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 300,000	\$ -		\$ -		\$ -		\$ -
CRP#	976	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
			Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Evaluate and establish a Road and Stormwater Improvement Plan for the Bauers Landing development.								
			Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -									
			All	\$ 300,000	\$ -	\$ -	\$ -	\$ -	\$ -							\$ 300,000		
46	-	-	Countywide Crushing	\$ 1,500,000	\$ -	\$ 750,000	\$ -	\$ 750,000	\$ -	\$ -	\$ 3,000,000	\$ 1,500,000	County	\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description							
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Crushing contract at multiple pit/quarry sites for the maintenance, reconstruction, and construction of County roads. From spot to spot.									
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -										
		All	\$ 1,500,000	\$ -	\$ 750,000	\$ -	\$ 750,000	\$ -							\$ 3,000,000			
47	-	-	Bridge Repair/Replacement Program	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000	\$ 900,000	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description							
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Program for the maintenance, inspection, repair, or replacement of County bridges. From spot to spot.									
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -										
		All	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000							\$ 900,000			
48	-	-	Fish Barrier Removal Program	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 60,000	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description							
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Replacement or repair of existing culverts which obstruct the passage of fish within County right of way. From spot to spot.									
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -										
		All	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000							\$ 60,000			
49	-	-	Countywide Multimodal Transportation Improvements	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 60,000	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description							
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Improve pedestrian, bicycle, and other active transportation category routes on select County roads. From spot to spot.									
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -										
		All	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000							\$ 60,000			



**Douglas County Transportation Department**

**Six Year Transportation Improvement Program - STIP/TIP**

From 2025-2030

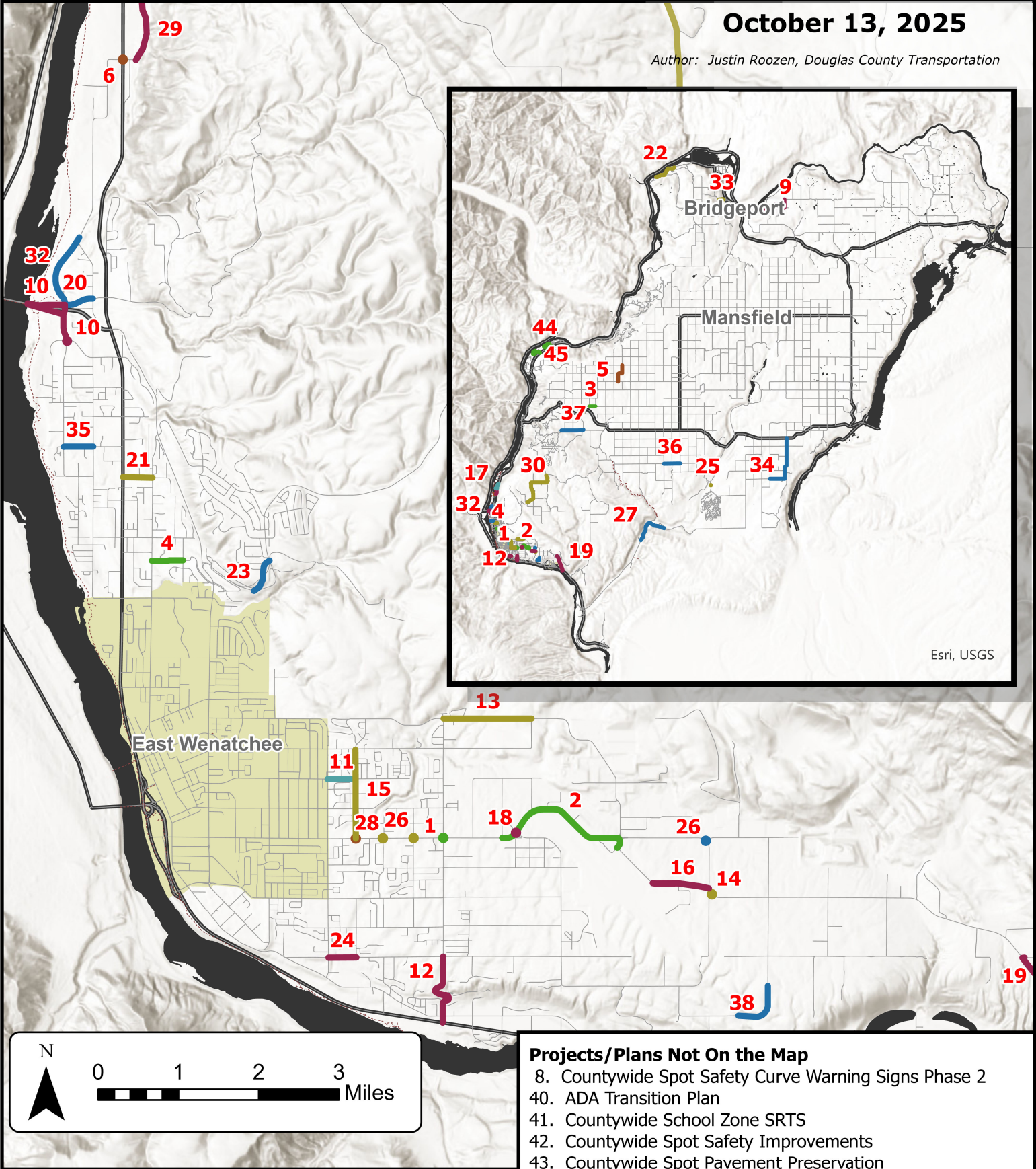
Hearing Date: 11/25/25  
Resolution Number: TIS 25-

Priority	Road #	FC	Project Title	2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	Remaining Phase Total	Funding						Total
											Local Amt	Source	State Amt	Source	Federal Amt	Source	
50	-	-	Transportation Maintenance Facilities	\$ -	\$ 500,000	\$ 500,000	\$ 2,750,000	\$ -	\$ -	\$ 3,750,000	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Design and construction of area maintenance facilities requiring upgrades. From spot to spot.						
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		All	\$ -	\$ 500,000	\$ 500,000	\$ 2,750,000	\$ -	\$ -	\$ 3,750,000								
			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		\$ -		\$ -
CRP#	Phase	Design	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Project Description						
		Right-of-Way	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		Construction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
		All	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -								
			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -		\$ -		\$ -
				\$ 17,216,883	\$ 10,801,215	\$ 13,915,259	\$ 56,042,760	\$ 35,137,900	\$ 52,396,246	\$ 185,510,263	\$ 9,471,296		\$ 11,854,991		\$ 11,685,405		
				2026 Amt	2027 Amt	2028 Amt	2029 Amt	2030 Amt	2031 Amt	total Amt	total Local Amt		total State Amt		total Federal Amt		

# 2026 - 2031 Douglas County STIP/TIP Reference Map

October 13, 2025

Author: Justin Roozen, Douglas County Transportation



Esri, USGS

## Projects/Plans Not On the Map

- 8. Countywide Spot Safety Curve Warning Signs Phase 2
- 40. ADA Transition Plan
- 41. Countywide School Zone SRTS
- 42. Countywide Spot Safety Improvements
- 43. Countywide Spot Pavement Preservation
- 46. Countywide Crushing
- 47. Bridge Repair/Replacement Program
- 48. Fish Barrier Removal Program
- 49. Countywide Multimodal Transportation Improvements
- 50. Transportation Maintenance Facilities

## Planned Construction Year

- |  |  |
|--|--|
| <span style="color: purple;">—</span> 2025 | <span style="color: red;">—</span> 2029    |
| <span style="color: green;">—</span> 2026  | <span style="color: yellow;">—</span> 2030 |
| <span style="color: orange;">—</span> 2027 | <span style="color: blue;">—</span> 2031   |
| <span style="color: teal;">—</span> 2028   |  |