

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, WASHINGTON

Resolution No. 26-21A

Request for Qualifications (RFQ))	
Road J.5 NW – Road 6 NW to Road 8 NW)	TRANSPORTATION AND
Right-of-Way Review & Acquisition)	LAND SERVICES

NOTICE is hereby given by the Board of County Commissioners of Douglas County are seeking Request for Qualifications (RFQ) from consultants with expertise in right-of-way acquisition for state funded projects for the Road J.5 – Road 6 NW to Road 8 NW Project. The project is expected to begin work immediately upon contract approval. Funding has been allocated through the County Road Administration Board’s Rural Arterial Preservation program, and local sources, and will be held to standards for federally funded projects and ADA and Civil Rights language for Douglas County, and Federal EEO requirements.

Project Description: The work to be performed by the CONSULTANT consists of preparing and acquiring Right of Way in accordance with the Uniform Relocation Assistance and Real Property Acquisition Act (The Uniform Act) for the McNeil Canyon Rd Realignment project. This project work includes grading, excavation, fill, paving, guardrail, and other associated safety features. The consultant will be tasked to deliver Title Reviews, Preparation and Administration, Appraisal and Appraisal Review, Acquisition, Closing, and Certification responsibilities.

This project has zero (0) % DBE goal. Douglas County encourages disadvantaged, minority, and women-owned consultant firms to respond.

Submittal Requirements: Refer to additional information regarding this RFQ, including Submittal Requirements and Evaluation Criteria located on the Douglas County website: <https://www.douglascountywa.net/bids.aspx>. All submittal will be evaluated based on: specialized experience related to this project, comprehensive/unique methodology & action plan, professional references from recently completed work, professional qualification of assigned staff/project team, including sub consultants, capacity to accomplish the work on time/within budget, and clarity of department role in project & ease and ability to coordinate with County staff.

Questions regarding the project, solicitation and selection process should be directed to Mike Neer, PE at (509) 884-7173, mneer@co.douglas.wa.us. Proposals are due **Thursday, April 16, 2026 on or before 4:00 pm**, to the Douglas County Transportation and Land Services. Email one (1) electronic pdf format document to Mike Neer, PE at mneer@co.douglas.wa.us.

Right to Accept or Reject:

The Board of County Commissioners shall reserve the right to reject any or all proposals and the right to waive any irregularities or information in any proposal, subject

to the Laws of the State of Washington as pertaining to Public Works, as may be deemed in the best interest of the County.

Americans with Disabilities Act (ADA) Information

Douglas County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Mike Neer at mneer@co.douglas.wa.us or by calling collect 509-884-7173.

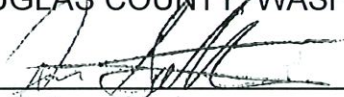
Title VI Statement

Douglas County, in accordance with Title VI of the Civil Rights Act of 1964, (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Submitters/Bidders are advised to read all pertinent documents prior to submitting a proposal.

ADOPTED this 24th day of March, 2026 at the Commissioners' Chambers in the Douglas County Courthouse in Waterville, Washington.

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, WASHINGTON



Dan Sutton, Chair



Randy Agnew, Vice Chair



Marc S. Straub, Commissioner



ATTEST:



Carlye Baily, Clerk of the Board

Approved as to form:

Jim Mitchell, Chief Deputy Prosecuting Attorney
WSBA #31031

Publish twice in The Wenatchee World on 3-26-26 and 4-2-26
Publish once in The Seattle Daily Journal of Commerce on 3-26-26 and 4-2-26